



PUBLIC WORKS COMMITTEE

Council Vice-President Lammis J. Vargas, Chair
Councilwoman Aniece Germain, Vice-Chair
Councilman Robert J. Ferri
Council President Jessica M. Marino, Ex-Officio

Councilwoman Nicole Renzulli
Councilman John P. Donegan
Councilman Matthew R. Reilly

THURSDAY, APRIL 13, 2023 @ 6:00 P.M.

Meeting of the Public Works Committee will be held in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at www.cranston.ri.gov and Secretary of State's website at www.sos.ri.gov

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/89340357438?pwd=QzR6MkNoblIzWUtIV1JDWStib3huZz09>

Passcode: 802387

Or One tap mobile :

US: +13017158592,,89340357438#,,,,*802387# or +13052241968,,89340357438#,,,,*802387#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 301 715 8592 or +1 305 224 1968 or +1 309 205 3325 or +1 312 626 6799 or +1 646 558 8656 or +1 646 931 3860 or +1 689 278 1000 or +1 719 359 4580 or +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799 or +1 360 209 5623 or +1 386 347 5053 or +1 507 473 4847 or +1 564 217 2000 or +1 669 444 9171 or +1 669 900 9128 or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free) or 833 548 0282 (Toll Free)

Webinar ID: 893 4035 7438

Passcode: 802387

International numbers available: <https://us02web.zoom.us/j/89340357438?pwd=QzR6MkNoblIzWUtIV1JDWStib3huZz09>

Technology problems should be reported immediately to: CranstonCityCouncilMedia@gmail.com

Agenda and Docketed Matters Before the Committee

- **Call to order** by the Chair; committee member attendance taken (*No votes will be taken*)
- **Approval minutes of the March 16, 2023 meetings** (*Votes will be taken*)

I. COMMITTEE BUSINESS MATTERS CARRIED OVER

Councilwoman Germain: (*No votes will be taken*)

- **Status and update on the Budlong Pool Project.** (*Cont. from 1/23/2023 City Council and 2/16/2023 & 3/16/2023 Committees*)

Request from Rhode Island Energy for pole location at Rose St. [\[click to view\]](#) (*Votes will be taken*)
(*Cont. 2/16/2023 & 3/16/2023*)

Request from Rhode Island Energy for pole location at Cadillac Ave. [\[click to view\]](#) (Votes will be taken) (Cont. 2/16/2023 & 3/16/2023)

2-23-03 *Ordinance in amendment of Chapter 15 of the Code of the City of Cranston, 2005, entitled “Buildings and Construction” (Poles Relocation). Sponsored by Councilman Donegan. (Cont. as amended 3/16/2023). [\[click to view\]](#) (Votes will be taken)*

II. PUBLIC HEARINGS* and/ or NEW MATTERS BEFORE THE COMMITTEE

Public hearings are limited to the subject matter of docketed matters only. Written testimony is accepted and may be submitted via email to this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than forty-eight before the committee meeting. All such written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted.
(Vote will be taken to accept written testimony and to place it on record)

For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

A. *PUBLIC HEARINGS

B. NEW MATTERS BEFORE THE COMMITTEE

Council Vice-President Vargas:

- *Waste Management Trash Pick Up on Park Avenue - Ward 1 *Sweeping Schedule *Pavement of streets in Ward 1. (No votes will be taken)*

Request from Narragansett Electric for pole location at Gansett Ave. [\[click to view\]](#) (Votes will be taken)

Request from Narragansett Electric for pole location at Hosey Dr. [\[click to view\]](#) (Votes will be taken)

- **ADJOURNMENT** (Votes will be taken)

Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was posted on the Secretary of State’s website, on the city’s website, at Cranston City Hall and at the Cranston Library on 4/6/2023 @ 12:44 p.m.